



Summer Exhibition Timetable 2019

Saturday 17th - Monday 26th August, Public Hall

EXHIBITS ALLOWED:-

- 1) FRAMED PICTURES - maximum of FOUR (which in total must not exceed 4' X 4' of screen space) or 3D WORK
- 2) Only ONE 'Not for Sale' artwork is permitted and is counted in the total of four exhibited pieces
- 3) UNFRAMED PICTURES Maximum of FOUR

MINIMUM PRICES & FEES:-

	Minimum Price	Pricing Units	No Fees on items for sale	£4 Fee is charged for 'Not For Sale' artworks
Framed Pictures	£30	£5	15% Commission payable on SOLD items	
Unframed Pictures	£10	£5		

EXHIBITS:- (Please note that exhibits not meeting the requirements below may be refused.)

Framed pictures

- must be **sealed** along all sides
- must have **tight strings and attached to the back of the frame with D rings (preferably)**
- must have a **white luggage label** with the following details in **black ink**: **Title, Medium, Price** and your **Name** and attached to the **top back** of the artwork by a string sufficiently long so that it is **visible** when hanging in front of the exhibit. Please write **Ruby on the reverse side of the Label** if you are entering a Ruby exhibit.

Unframed Pictures (*Box canvasses will be considered as Framed work*)

- must be in a mount on a stiff back and sealed in cellophane
- must have a label on the back with title, medium, artist and price

3D Work

- must have either a label on the underside or a luggage label with title, medium, artist and price attached so that it is visible.

EXHIBITION SCHEDULE :-

Friday 2nd August	Deadline for submission of Exhibition Forms
09.00 - 10.00	Thursday 15th August - Artwork delivered to the Public Hall
18.00 - 20.00	Friday 16th August - ART CLUB PREVIEW EVENING
10.00 - 18.00	Public Exhibition: Saturday 17th - Monday 26th August
08.30 - 10.00	Tuesday 27th - Unsold items must be collected from the Public Hall
10.00 - 11.30 noon	Stands removed to storage

N.B. If you have any questions please contact our Exhibition Secretary ALEX ODAM by email before the Exhibition.
alexander@arrow3d.co.uk
m) 07983 296356 (please use the email above in the first instance)

Budleigh Salterton Art Club EXHIBITION FORM

Ruby Anniversary Summer Exhibition - August 2019

Please submit this completed form at the July Meeting, or leave with Talisman Framing - deadline Friday 2nd August

Members Name: _____ Phone: _____

Address: _____

Cheques Payable to Budleigh Salterton Art Club Name: _____

Please indicate (as applicable) your Ruby Prize Entry with (Ruby) after the Title below AND on the reverse of the Label

FRAMED EXHIBITS OR 3D WORK

No	Title	Medium	Price	Sales Receipt No and Steward's Initials
1.				
2.				
3.				
4.				

UNFRAMED EXHIBITS

No	Title	Medium	Price	Sales Receipt No & Steward's Initials
1.				
2.				
3.				
4.				

I declare that the work submitted is my own and not a direct copy and that I submit this work in accordance with the Budleigh Salterton Art Club Standing Rules.

Signed:

Date:



PART 2 - PAYMENTS by CHEQUE or CASH for Summer Exhibition Fees

Please bring along to the Art Club meeting in June (26th) or July (31st), alternatively leave this Form with your cheque (not cash) in a sealed envelope addressed to Budleigh Salterton Art Club c/o Talisman Framing for collection.

Member's Name: _____

Please make out Cheque Payments in full to **Budleigh Salterton Art Club** (please do not abbreviate to 'BSAC' due to changes in Bank Regulations).

To help us plan for the **Preview Evening on Friday 16th August, 6 - 8pm.**, please let us know whether you plan to attend and with how many invited guests as applicable (maximum of 3 guests):

	✓
I plan to attend the Preview Evening	
I will not be attending the Preview Event	

I will be inviting guests (maximum of 3)	Please circle (as applicable)		
Number of guests:	1	2	3

Payments:

Exhibition Fee	Fee	Sub Total(s)	Total
Framed Exhibits	£nil		
Unframed Exhibits	£nil		
Not for Sale	£4.00		
Preview Guest Fees	£3.00 per guest		
		£	
			£

For Art Club use only

Payment Method	Cash		Cheque		✓ indicate
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Other information:

Processed by (initials): _____ *Date:* ___/___/2019